UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION

4	In re:	Bankruptcy Case
5	PG&E CORPORATION	No. 19-30088 (DM)
6		Chapter 11
7	- and -	(Lead Case)
8	PACIFIC GAS AND ELECTRIC COMPANY,	(Jointly Administered)
9	Debtors.	
10		Ref. Docket No. 3597
10	☐ Affects PG&E Corporation	
11	☐ Affects Pacific Gas and Electric Company	
10	✓ Affects both Debtors	
12		
13	* All papers shall be filed in the Lead Case, No. 19-30088 (DM)	
14		

AFFIDAVIT OF SERVICE

STATE OF NEW YORK) ss.: COUNTY OF NEW YORK)

WING CHAN, being duly sworn, deposes and says:

- 1. I am employed as a Noticing Coordinator by Epiq Corporate Restructuring, LLC, located at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
- 2. I caused to be served the "Statement of the Official Committee of Unsecured Creditors In Response to the Court's Inquiry Regarding Possible Consent to the Estimation Proceedings," dated August 19, 2019 [Docket No. 3597], by causing true and correct copies to be:
 - a. enclosed securely in separate postage prepaid envelopes and delivered via overnight mail to those parties listed on the annexed <u>Exhibit A</u>, on August 19, 2019,
 - b. delivered via electronic mail to those parties listed on the attached <u>Exhibit B</u>, on August 19, 2019, and

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1	c. delivered via messenger to the following party: U.S. Bankruptcy Court Northern District of CA, Attn: Honorable Dennis Montali, 450 Golden Gate Ave, 18th Floor,
2	San Francisco, CA 94102, on August 20, 2019.
3	3. All envelopes utilized in the service of the foregoing contained the following legend: "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF
4	ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."
5	/s/ Wing Chan Wing Chan
6	Sworn to before me this
7	21 st day of August, 2019 /s/ John Chau
8	Notary Public, State of New York No. 01CH6353383
9	Qualified in Queens County
10	Commission Expires January 23, 2021
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EXHIBIT A

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SERVICE LIST

Claim Name	Address Information
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PLACER COUNTY OFFICE OF THE TREASURER	TAX COLLECTOR ATTN: ROBERT KANNGIESSER 2976 RICHARDSON DRIVE AUBURN CA 95603
RODRIGUEZ & ASSOCIATES	ATTN: JOSEPH WHITTINGTON, ESQ. AND DANIEL TUREK, ESQ. 2020 EYE STREET BAKERSFIELD CA 93301
U.S. NUCLEAR REGULATORY COMMISSION	ATTN: GENERAL COUNSEL WASHINGTON DC 20555-0001
U.S. NUCLEAR REGULATORY COMMISSION	ATTN: GENERAL COUNSEL U.S. NRC REGION IV 1600 E. LAMAR BLVD. ARLINGTON TX 76011

Total Creditor count 9

EXHIBIT B

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